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00:00:00,000 --> 00:00:05,000

On this edition of Sightings, it was a murder mystery so puzzling,

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00:00:05,000 --> 00:00:07,000

the police turned to a psychic for help.

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00:00:07,000 --> 00:00:11,000

As we looked over the bridge, you could feel her calling.

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00:00:11,000 --> 00:00:14,000

Could the paranormal provide what police couldn't?

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00:00:14,000 --> 00:00:19,000

It's been seen by doctors, nurses, police, and emergency workers,

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00:00:19,000 --> 00:00:23,000

and they all believe we've got the wrong idea about the Angel of Death.

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00:00:23,000 --> 00:00:26,000

The Angel of Death is a friendly and loving figure.

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00:00:26,000 --> 00:00:31,000

An ongoing Sightings investigation follows one family's battle with a dangerous spirit.

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00:00:31,000 --> 00:00:32,000

Come here, Kathy.

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00:00:32,000 --> 00:00:33,000

All right.

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00:00:33,000 --> 00:00:34,000

Can you feel that?

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00:00:34,000 --> 00:00:35,000

Oh, yes.

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00:00:35,000 --> 00:00:36,000

Oh, yes.

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00:00:36,000 --> 00:00:40,000

There is this police recording proof that Sasquatch exists.

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00:00:40,000 --> 00:00:44,000

As it came into my brain light, I can see it was a Sasquatch.

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00:00:44,000 --> 00:00:50,000

And pure billions of years back in time, courtesy of the Hubble Telescope.

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00:00:50,000 --> 00:00:55,000

And pure billions of years back in time, courtesy of the Hubble Telescope.

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00:01:20,000 --> 00:01:25,000

Welcome to Sightings.

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00:01:25,000 --> 00:01:27,000

I'm Tim White.

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00:01:27,000 --> 00:01:30,000

Just 10 years ago, psychic detectives were a joke.

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00:01:30,000 --> 00:01:34,000

They were a nuisance for police departments trying to solve baffling cases.

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00:01:34,000 --> 00:01:36,000

Then a strange thing happened.

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00:01:36,000 --> 00:01:38,000

Sometimes the callers were right.

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00:01:38,000 --> 00:01:41,000

Sometimes their psychic hunches turned out to be true.

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00:01:41,000 --> 00:01:46,000

A few historic cases in the 1980s forced police to look at psychics with new respect.

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00:01:46,000 --> 00:01:52,000

And one of the cases that changed law enforcement's attitude dramatically was the case of Mary Cousette.

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00:02:00,000 --> 00:02:07,000

The closer we got to the bridge, the more I could feel her saying, like, come and get me.

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00:02:07,000 --> 00:02:09,000

Just come and get me.

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00:02:11,000 --> 00:02:14,000

She doesn't want to hear the voices of the dead.

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00:02:14,000 --> 00:02:21,000

She doesn't ask to receive visions of unspeakable crimes and the final agonizing moments of the victim's suffering.

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00:02:21,000 --> 00:02:26,000

But there they are, an immutable part of Greta Alexander's life.

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00:02:26,000 --> 00:02:32,000

Greta doesn't know why the visions come, but it all started after she was struck by lightning.

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00:02:35,000 --> 00:02:38,000

I found that I was a different person.

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00:02:38,000 --> 00:02:45,000

I found I could sense, I would know, and I would feel things that I never ever felt before.

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00:02:45,000 --> 00:02:53,000

The first time Greta called police with a psychic hunch about an unsolved crime, she was brushed off by skeptical detectives.

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00:02:53,000 --> 00:02:57,000

But Greta was persistent and continued giving clues.

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00:02:57,000 --> 00:03:00,000

Law enforcement began to sit up and take notice.

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00:03:00,000 --> 00:03:07,000

Then a landmark case in which Greta opened the minds of detectives around the world and closed an important case.

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00:03:09,000 --> 00:03:11,000

Illinois 1983.

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00:03:11,000 --> 00:03:13,000

Coroner Bob Dubois has a problem.

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00:03:13,000 --> 00:03:15,000

A murder but no body.

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00:03:15,000 --> 00:03:18,000

It was late in the fall when we started the search.

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00:03:18,000 --> 00:03:20,000

The weather was extremely bad.

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00:03:20,000 --> 00:03:22,000

It was freezing rain.

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00:03:22,000 --> 00:03:27,000

There was a storm front movement that would have covered the area with snow.

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00:03:27,000 --> 00:03:32,000

If they couldn't find the body of Mary Cousette, her murderer would be set free.

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00:03:33,000 --> 00:03:37,000

Tazwell County has a lot of square miles and a lot of roads.

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00:03:37,000 --> 00:03:45,000

Therefore, it was impossible for us to search all of these roads because of manpower limitations.

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00:03:45,000 --> 00:03:54,000

We had to find the body because if not, it would probably not have been found until the following spring if then.

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00:03:54,000 --> 00:04:02,000

Mary Cousette and her boyfriend were traveling from Alton, Illinois to Peoria just past the Mackinaw River Bridge.

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00:04:02,000 --> 00:04:11,000

The argument that had been building in the car reached a climax to a point where he pulled off to the side of the road.

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00:04:11,000 --> 00:04:13,000

She was afraid of him.

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00:04:13,000 --> 00:04:17,000

She bailed out of the vehicle, ran down the embankment.

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00:04:17,000 --> 00:04:26,000

In a jailhouse confession, Stanley Holliday said he had killed Mary and dumped her body.

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00:04:26,000 --> 00:04:28,000

He didn't remember where.

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00:04:28,000 --> 00:04:35,000

Illinois law states, find the body within 120 days or drop the charges and time was running out.

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00:04:35,000 --> 00:04:40,000

So Du Bois called a psychic he had heard about named Greta Alexander.

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00:04:40,000 --> 00:04:48,000

I called Greta and I asked her a single question if in fact a body was located in Tazwell County.

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00:04:48,000 --> 00:04:53,000

She did in fact immediately say that yes, we had a body in Tazwell County.

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00:04:53,000 --> 00:05:00,000

From her home, Greta also provided many details of the case that had not been reported by the media.

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00:05:00,000 --> 00:05:09,000

Du Bois was impressed and sent Greta the murderer's palm print, a tangible piece of the crime from which Greta drew startling psychic impressions.

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00:05:11,000 --> 00:05:16,000

She looked at the palm print and started telling us what happened.

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00:05:16,000 --> 00:05:23,000

In 1983, Heath Jensen was the state prosecutor charged with bringing Mary Kuset's murderer to trial.

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00:05:23,000 --> 00:05:25,000

The heat was on us at that point in time.

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00:05:25,000 --> 00:05:29,000

If we were going to prosecute him for her death, we had to find the body.

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00:05:29,000 --> 00:05:34,000

Jensen wanted every lead he could get, even leads from a psychic detective.

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00:05:34,000 --> 00:05:39,000

In her mind, Greta returned again and again to this bridge over the Mackinac River.

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00:05:39,000 --> 00:05:42,000

It was here that the psychic floodgates opened up.

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00:05:42,000 --> 00:05:52,000

I could feel her and as we stopped and as we looked over the bridge, you could feel her calling and I could hear the children singing.

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00:05:52,000 --> 00:05:57,000

She kept showing me the children singing, the children singing.

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00:05:57,000 --> 00:06:04,000

Greta claimed to have made contact and began to speak as Mary, revealing what had happened on that dreadful night.

72

00:06:04,000 --> 00:06:07,000

And immediately you feel like you're a sheep.

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00:06:07,000 --> 00:06:13,000

And there was a fighting and the arguing was unreal and I just couldn't take any more.

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00:06:13,000 --> 00:06:16,000

And then I wanted out of the car, I wanted to get away.

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00:06:16,000 --> 00:06:20,000

The car pulls over and I get out to run.

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00:06:20,000 --> 00:06:29,000

And then on my back, I'm accosted and I'm rolling down and down and down and then my body comes to arrest.

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00:06:30,000 --> 00:06:34,000

But where? The police wanted to know.

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00:06:34,000 --> 00:06:41,000

Greta, as Mary wasn't sure, it was dark, late, but she was able to narrow down the search area.

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00:06:41,000 --> 00:06:46,000

She took out a map of the state of Illinois and circled three areas in red.

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00:06:46,000 --> 00:06:53,000

She also gave us a series of clues. She said, if I were Mary, these are the things that I would see.

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00:06:53,000 --> 00:06:58,000

And then there was like an old school house and the kids were in these long dresses.

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00:06:58,000 --> 00:07:01,000

She said that the body was near a school house.

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00:07:01,000 --> 00:07:04,000

We did in fact find that location of the school.

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00:07:04,000 --> 00:07:10,000

The only thing left is the water pump that had been in front of the school in the playground area.

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00:07:10,000 --> 00:07:13,000

The school itself has been long gone.

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00:07:13,000 --> 00:07:20,000

When you are dealing with a psychic, they're operating in some realm that apparently has no time frame.

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00:07:23,000 --> 00:07:26,000

But a lot of outsiders were still skeptical.

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00:07:26,000 --> 00:07:30,000

At the time, following up on a psychic vision was uncharted territory

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00:07:30,000 --> 00:07:35,000

until Greta's leads brought searchers to the body of Mary Cousette.

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00:07:35,000 --> 00:07:45,000

One of the things that Greta had mentioned to us was that from the body location, you could hear dogs barking and children singing.

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00:07:45,000 --> 00:07:54,000

I got to the scene, went down the embankment, and as I'm kneeling next to the body, I hear dogs barking and children singing.

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00:07:54,000 --> 00:08:00,000

There was a church camp located on the opposite side of the hill from our location.

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00:08:00,000 --> 00:08:08,000

Greta also told us that she'd been stabbed in the abdomen when we examined the remains and the remains were not quite skeletonized.

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00:08:08,000 --> 00:08:15,000

There were puncture marks in her pantyhose in the area where Greta had indicated that she had had the pain.

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00:08:15,000 --> 00:08:19,000

And Greta said that there was a weapon involved, but it wasn't a knife.

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00:08:19,000 --> 00:08:26,000

She thought it may have been a puncture like an ice pick or a screwdriver, and it ultimately turned out that it was a screwdriver.

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00:08:26,000 --> 00:08:32,000

The information that Greta gave us from start to finish was 100% accurate.

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00:08:32,000 --> 00:08:35,000

Nothing she told us was not correct.

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00:08:36,000 --> 00:08:43,000

News traveled fast. A psychic had helped law enforcement crack the county's biggest, unsolved case.

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00:08:43,000 --> 00:09:00,000

As a result of Greta's actions, we were not only able to get a dangerous man off of the street, but we were also able to recover her body so that her family could put to rest knowing where she was.

101

00:09:02,000 --> 00:09:09,000

Police officers are the kind of guys that they got to try and test it, hold it, feel it, then they believe it.

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00:09:09,000 --> 00:09:21,000

I feel like that if I can give them one little helping hand, just one little thing that will help turn the corner for them, then I have done much.

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00:09:23,000 --> 00:09:31,000

Greta Alexander continues to work with police departments around the country and is considered one of this country's finest psychic detectives.

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00:09:31,000 --> 00:09:38,000

Greta says she has helped law enforcement with more than 2,500 cases and never charges for her detective work.

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00:09:40,000 --> 00:09:45,000

Next, a new look at a very old phenomenon, the Angel of Death.

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00:09:45,000 --> 00:09:49,000

Every angel story out here makes me believe more in angels.

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00:09:56,000 --> 00:10:05,000

Many people who have been declared clinically dead, only to be revived a short time later, tell remarkably consistent stories about what we can expect in the afterlife.

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00:10:05,000 --> 00:10:12,000

The warm, welcoming light at the end of a mysterious tunnel is the now familiar hallmark of the near-death experience.

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00:10:12,000 --> 00:10:16,000

But survivors at the bedside of dying loved ones also have a story to tell.

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00:10:16,000 --> 00:10:25,000

Of radiant beings, they insist or a far cry from the legendary Angel of Death we know is the Grim Reaper.

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00:10:36,000 --> 00:10:45,000

The Angel of Death has been traditionally defined as any angel to whom God delegates the power to take a mortal's life.

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00:10:45,000 --> 00:10:56,000

However, as noted historian John Ronner points out in this book, it is the devil's messenger with cape and scythe that most people associate with the Angel of Death.

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00:10:56,000 --> 00:11:04,000

The Angel of Death in our culture goes back primarily to the Bible, where angels are dispatched for the purpose of bringing death.

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00:11:04,000 --> 00:11:12,000

During the Middle Ages, that image of a beatific angel ferrying the dead to heaven changed to the horrible visage we know today.

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00:11:12,000 --> 00:11:19,000

But as the millennium draws to a close, there is evidence that the Angel of Death has returned to its original protective being.

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00:11:19,000 --> 00:11:28,000

The good news is that generally the Angel of Death, contrary to the darker legends, is a rather friendly and loving figure.

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00:11:28,000 --> 00:11:33,000

Recently, Angel researchers like Ronner have seen a remarkable trend.

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00:11:33,000 --> 00:11:42,000

Survivors, family members and even their doctors are sensing the presence of a radiant protective angel that waits beside the dying.

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00:11:42,000 --> 00:11:49,000

Jack Allman has worked with the Greensboro, North Carolina police department for over 26 years.

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00:11:49,000 --> 00:11:55,000

As a patrol officer, violent crime and traffic accidents were part of Jack's routine.

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00:11:55,000 --> 00:12:02,000

I witnessed death quite often, probably on the average of once a week.

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00:12:02,000 --> 00:12:10,000

I've always been very skeptical of angels or any other claim of religious experience like that.

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00:12:10,000 --> 00:12:16,000

Through my training as a police officer, I was trained to be skeptical of things.

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00:12:16,000 --> 00:12:24,000

Then, on the evening of January 7, 1984, Jack Allman was forced to reevaluate his skepticism

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00:12:24,000 --> 00:12:29,000

when an apparition appeared to him by his dying mother's bedside.

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00:12:29,000 --> 00:12:34,000

I just want you to know that it's okay to die. I know that you're ready to go.

127

00:12:34,000 --> 00:12:44,000

I told her that I loved her and that she should enjoy the trip. It was time for her to go and that it was okay for her to go.

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00:12:44,000 --> 00:12:48,000

And I think she was at peace when we talked about that.

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00:12:48,000 --> 00:12:54,000

As his mother closed her eyes, Jack sensed a peaceful serenity descending upon the room.

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00:12:54,000 --> 00:13:06,000

All of a sudden, I was aware that her bed was encircled by possibly 11, 12 different beings completely encircling her bed.

131

00:13:06,000 --> 00:13:14,000

And these beings were dressed in a coarsely woven burlap-like cloak.

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00:13:14,000 --> 00:13:20,000

And there was a very warm golden glow bathing the entire area.

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00:13:20,000 --> 00:13:26,000

They were standing as a human being would stand. They were just very quiet, very still.

134

00:13:26,000 --> 00:13:30,000

And I could actually see through the being that was on my left.

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00:13:30,000 --> 00:13:37,000

Four hours after this awe-inspiring angelic encounter, Jack's mother was pronounced dead.

136

00:13:37,000 --> 00:13:43,000

I've heard that the soul departs from the body before the body actually dies.

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00:13:43,000 --> 00:13:47,000

So this may very well have been what I saw.

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00:13:47,000 --> 00:13:52,000

Days passed before Jack shared his experience, and then only with his wife.

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00:13:52,000 --> 00:13:58,000

It was years before he told his story to anyone else, remembering that he was once a skeptic of the supernatural.

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00:13:58,000 --> 00:14:08,000

I believe that the figures were angels, and I believe that they came to escort my mother's soul to heaven. That's what I believe.

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00:14:08,000 --> 00:14:13,000

For years Jack wondered, was he the only one who had seen them?

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00:14:13,000 --> 00:14:18,000

The question was answered for Jack by fellow North Carolinian Leonard Day.

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00:14:18,000 --> 00:14:26,000

Day is an author and counselor whose extensive angel research is included in his books, lectures, and in his artwork.

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00:14:26,000 --> 00:14:33,000

He came to me and he explained the entire encounter, and I said, yes, I said, you had an angel encounter.

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00:14:33,000 --> 00:14:38,000

He had what we call a true case of an angel interaction.

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00:14:38,000 --> 00:14:50,000

Leonard Day has interviewed over 100 people with terminal illnesses, and is found that a staggering number of them have had angelic encounters, identical to Jack Almond's.

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00:14:50,000 --> 00:15:01,000

It is believed that this glow that they are seeing is the actual radiance of the power of God, and it is their power source that they are bringing with them.

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00:15:01,000 --> 00:15:11,000

But, Day says, he has also researched angelic apparitions which appear in animal, human, or abstract form.

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00:15:11,000 --> 00:15:18,000

Linda Davis is a registered nurse whose personal encounter with the angel of death took an abstract form.

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00:15:18,000 --> 00:15:26,000

Six years ago, Linda was on duty at the hospital when she saw what looked like a cloud of smoke hovering over a dying man on a stretcher.

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00:15:26,000 --> 00:15:35,000

And when the cloud went away, the patient died, and it was just always been my belief that that was the angel who came after him.

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00:15:35,000 --> 00:15:47,000

I believe in that case that the angel took on the form of a mist that was probably the departure of the spirit of this loved one departing and going home.

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00:15:47,000 --> 00:15:55,000

You just feel awed when you see something like that because you feel like you've been given a glimpse, a little bit of a glimpse of the other side.

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00:15:55,000 --> 00:15:57,000

Hey, hot shot!

155

00:15:57,000 --> 00:16:11,000

Partly because of her angel experience, Linda is dedicated to promoting hospice care because it allows her patients to die at home among loved ones in an atmosphere conducive to a spiritual encounter.

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00:16:12,000 --> 00:16:18,000

I've had him tell me that the angel came and took me and showed me heaven, showed me where I was going.

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00:16:18,000 --> 00:16:24,000

This is very common, in fact it's more common for it to happen than for it not to happen.

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00:16:27,000 --> 00:16:33,000

Dr. Anne Alexander is an internist who works in the emergency room at an area hospital.

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00:16:33,000 --> 00:16:41,000

Dr. Alexander believes that modern science and advancing medical technology sometimes inhibit the appearance of the angel of death.

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00:16:42,000 --> 00:16:52,000

We've taken dead people and we've kept their body alive, but there's more to a person than just their body. There's their soul.

161

00:16:52,000 --> 00:17:03,000

And if the soul isn't getting anything out of life, then what good is just the clothing, the actual human body, what good is that without the rest of it?

162

00:17:04,000 --> 00:17:12,000

In the emergency room, Dr. Alexander has experienced several spiritual episodes that they never taught her about in medical school.

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00:17:12,000 --> 00:17:24,000

I have seen patients reach moments of peace, not resignation with their death, but just acceptance about it and readiness to go on to the next phase.

164

00:17:25,000 --> 00:17:32,000

There's no medicine that's made them feel like that. It's a spiritual something that's gone on inside of them.

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00:17:33,000 --> 00:17:34,000

So hurry if I press here.

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00:17:35,000 --> 00:17:42,000

For every doctor like Anne Alexander, there are many more doctors who may believe in angels but won't speak publicly about their beliefs.

167

00:17:43,000 --> 00:17:57,000

Every angel story out here makes me believe more in angels. I mean, I believe when these people say

they see something, I believe in them. I wouldn't mind seeing an angel myself.

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00:17:58,000 --> 00:18:12,000

Anne's husband, Dr. Tony Alexander, is also an internist and a believer. His most remarkable angel experience occurred in 1995 when one of Tony's patients in seemingly excellent health asked to be hospitalized.

169

00:18:13,000 --> 00:18:24,000

And then he told me that two nights before in a dream, he saw his mother and another figure and they told him he was going to be dying on Sunday morning.

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00:18:24,000 --> 00:18:29,000

Dr. Alexander admitted his patient under unconventional circumstances.

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00:18:30,000 --> 00:18:38,000

I just don't normally put people in the hospital unless they're very, very sick. And this is just the most unusual experience I have ever had.

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00:18:39,000 --> 00:18:44,000

On Saturday at 9 p.m., Dr. Alexander checked on his patient. The man was fine.

173

00:18:45,000 --> 00:18:51,000

And at 5 o'clock in the morning, he took his last breath and he died.

174

00:18:52,000 --> 00:19:00,000

There was no explanation other than something supernatural having intervened.

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00:19:01,000 --> 00:19:07,000

Both doctors, Alexander, acknowledge that their belief in angels is outside of scientific logic.

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00:19:07,000 --> 00:19:16,000

I believe that angels exist. I believe that there is a guardian angel for each of us, whether we see it or not.

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00:19:17,000 --> 00:19:29,000

And I believe that there is another figure that can be interpreted as the angel of death that does come at the time of death, a very peaceful spirit.

178

00:19:30,000 --> 00:19:33,000

To let that person know it's time to go and it's okay.

179

00:19:33,000 --> 00:19:39,000

For those seeking a scientific explanation, angelic encounters can never be proved.

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00:19:40,000 --> 00:19:43,000

For those seeking comfort, no further proof is necessary.

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00:19:44,000 --> 00:19:49,000

That angel is one of the most sensitive angels that God ever created.

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00:19:52,000 --> 00:19:57,000

No one knows how widespread the phenomenon is because so few people have come forward to talk about it publicly.

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00:19:57,000 --> 00:20:04,000

It took Jack Allman seven years and a chance meeting with Leonard Day before he told anyone about the vision at his mother's bedside.

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00:20:05,000 --> 00:20:10,000

Angel researchers hope that this sightings report will encourage other people to come forward with their stories.

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00:20:11,000 --> 00:20:15,000

Next, examine the mysterious powers of the Ouija board.

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00:20:16,000 --> 00:20:18,000

Later, Sasquatch caught on tape.

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00:20:27,000 --> 00:20:37,000

Here are some of the stories sightings is following in the news.

188

00:20:38,000 --> 00:20:43,000

Is the Ouija board a toy or a mystical device for communication with the great beyond?

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00:20:44,000 --> 00:20:51,000

A researcher at the Ryan's Institute for Parapsychology is undertaking a new study to find out and he needs your help.

190

00:20:52,000 --> 00:21:03,000

In Durham, North Carolina, researchers at the prestigious Ryan Research Center are trying to unlock the mysteries and myths of the Ouija board.

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00:21:04,000 --> 00:21:07,000

Is this ancient device a parlor trick or a profit?

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00:21:08,000 --> 00:21:16,000

What's primarily happening is that there's something going through the person's mind or brain and down to their hand that's got the pointer.

193

00:21:16,000 --> 00:21:26,000

As far back as 500 B.C., the triangular device called a planchette was used by mystics and metaphysicists as a conduit to divine instruction.

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00:21:27,000 --> 00:21:35,000

Now, researcher Dr. John Palmer is trying to determine if the power of Ouija does in fact come from a paranormal source.

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00:21:35,000 --> 00:21:46,000

You have a sender in a room upstairs who's attempting to transmit a simple one syllable word to one or two recipients who are seated downstairs.

196

00:21:47,000 --> 00:21:58,000

And what they're trying to do is to get the pointer to approach certain letters on the board which we're hoping will either directly represent or be associated with the word that the sender is trying to transmit.

197

00:21:58,000 --> 00:22:04,000

Dr. Palmer is also studying claims that the Ouija board can conjure up supernatural beings.

198

00:22:05,000 --> 00:22:13,000

The phenomenon is called automatism where the person using the planchette feels that some external source is guiding their hands over the board.

199

00:22:14,000 --> 00:22:17,000

One theory is that the source of the communication just spirits.

200

00:22:18,000 --> 00:22:21,000

The other theory is that these come from our own unconscious minds.

201

00:22:22,000 --> 00:22:24,000

And of course it could be a bit of both.

202

00:22:25,000 --> 00:22:37,000

Research into the source of the enigmatic power of the Ouija board is ongoing, both in Dr. Palmer's Bryan Institute Laboratory and in a nationwide survey and test available through the Institute's website.

203

00:22:37,000 --> 00:22:57,000

In Sacramento, California, writer and editor Dennis William Huck has just published a new edition of the National Directory of Haunted Places, a compendium of more than 2,000 paranormal sites in

the 50 United States.

204

00:22:57,000 --> 00:23:06,000

The book started as a kind of a reference book for researchers. We wanted to assemble our best cases and it was kind of a competition with our British counterparts.

205

00:23:07,000 --> 00:23:19,000

We just wanted to show that we had a lot of good cases on record. As we got into it though, we realized that a lot of these cases were still going on and we wanted to make a directory that people could actually go to and visit and maybe perhaps see something or encounter something.

206

00:23:20,000 --> 00:23:36,000

This edition is Huck's second directory to reportedly haunted houses, UFO landing sites, sacred places and other supernatural locations. It updates entries from the first directory including new sites and omitting others that have since been explained.

207

00:23:37,000 --> 00:23:47,000

Hopefully we're going to update the book every couple years, like 1994 we had the first edition. This edition represents perhaps an extra 250 cases that have made it into it and we dropped probably another 100 cases.

208

00:23:47,000 --> 00:23:56,000

Huck has visited over 300 of the published sites and during his last seven years of research, he has found that activity is on the rise.

209

00:23:57,000 --> 00:24:12,000

I think the interest in paranormal phenomena certainly is increasing. In fact, the establishment of a paranormal event is even increasing. The case load on researchers like myself and the organizations is really becoming too much to handle and it's increasing as we approach millennium.

210

00:24:12,000 --> 00:24:22,000

We'll have more stories in the news next time. Now, here's what's coming up as sightings continues.

211

00:24:23,000 --> 00:24:26,000

Can these psychic succeed in ridding this house of a dangerous entity?

212

00:24:27,000 --> 00:24:34,000

Somebody was beating somebody up badly. I mean, this should have been laden with blood right here.

213

00:24:35,000 --> 00:24:37,000

The dramatic conclusion of a sightings investigation.

214

00:24:43,000 --> 00:24:55,000

A lot of paranormal investigators believe that there are invisible doors between this world and the next and that these cosmic portals allow spirits from the past to visit the present.

215

00:24:56,000 --> 00:25:06,000

On recent editions of sightings, we've brought you the haunting story of the Johnson family who are finding out that a ghost door can open anywhere and you never know who is going to show up.

216

00:25:13,000 --> 00:25:24,000

The first spirit to haunt Kathy at Gus Johnson's home was a kind, protective spirit the family called Harriet.

217

00:25:25,000 --> 00:25:31,000

But when Kathy helped Harriet move into the light, the door was left open and a new, malevolent ghost moved in.

218

00:25:33,000 --> 00:25:41,000

Paranormal investigator Rob Conover, along with psychic investigator Jory-Anne Defray, are now faced with a dangerous mission.

219

00:25:42,000 --> 00:25:45,000

They're asked to contact and then eliminate the evil entity.

220

00:25:48,000 --> 00:25:52,000

When I walked into this house, I had the sense that this house was haunted.

221

00:25:53,000 --> 00:25:57,000

You could tell that there was energy here, but it wasn't clear at the time what kind of energy.

222

00:25:58,000 --> 00:26:01,000

I want to walk around and just get a sense of what's going on when I'm picking up.

223

00:26:02,000 --> 00:26:07,000

I might be hearing information, so I'm just going to kind of talk to myself and see what I pick up and feel.

224

00:26:07,000 --> 00:26:12,000

When I started going down the hallway and I started feeling the heaviness, the sick to my stomach,

225

00:26:13,000 --> 00:26:15,000

that's when I could tell that something very, very negative was here.

226

00:26:17,000 --> 00:26:25,000

Conover had been the original investigator, but Jory-Anne Defray had never been in the house before and knew nothing about previous investigations,

227

00:26:26,000 --> 00:26:28,000

and yet her psychic impressions were dead on.

228

00:26:29,000 --> 00:26:36,000

I'm feeling a heaviness. It's heavier. It's denser. It's thicker.

229

00:26:37,000 --> 00:26:42,000

The air is really bad.

230

00:26:45,000 --> 00:26:47,000

People were getting beaten.

231

00:26:49,000 --> 00:27:00,000

There was a lot of little girls going picking for it, but somebody was beating somebody up badly.

232

00:27:01,000 --> 00:27:06,000

This should have been laden with blood right here.

233

00:27:07,000 --> 00:27:15,000

The psychic visions Jory-Anne recorded on audio tape also validated the findings of two other

psychics who had surveyed the house.

234

00:27:16,000 --> 00:27:19,000

They all evoked the spirit of a brutal man named Jonathan Grady.

235

00:27:20,000 --> 00:27:22,000

Really good. I think you've got a lot of activity here.

236

00:27:23,000 --> 00:27:24,000

A lot of activity.

237

00:27:25,000 --> 00:27:33,000

I definitely think Jory-Anne's since Jonathan, and got the same feeling that we all had had and that other psychics had told us,

238

00:27:33,000 --> 00:27:36,000

and that he was an evil person.

239

00:27:37,000 --> 00:27:38,000

We'll take a walk through here.

240

00:27:39,000 --> 00:27:45,000

Now, Defray and Conover joined forces to search out the portal that will lead to Jonathan Grady,

241

00:27:46,000 --> 00:27:52,000

and immediately Jory-Anne is drawn to the stairway where a thermal camera had earlier picked up an anomaly.

242

00:27:53,000 --> 00:27:59,000

She then went into the bedroom, where Rob had detected extremely high levels of electromagnetism.

243

00:28:00,000 --> 00:28:02,000

This was the area of my first confrontation.

244

00:28:03,000 --> 00:28:04,000

Oh, was it really?

245

00:28:05,000 --> 00:28:06,000

Okay.

246

00:28:07,000 --> 00:28:14,000

We could walk over and we could feel about this far out of the wall all the way to this part.

247

00:28:15,000 --> 00:28:16,000

The coldness.

248

00:28:17,000 --> 00:28:23,000

I was able to visualize the presence. I was able to see the entity, and it was a very, very, very ugly being.

249

00:28:23,000 --> 00:28:30,000

But it was in Kathy's daughter's room that Jory-Anne felt she could almost reach through to the other side.

250

00:28:31,000 --> 00:28:32,000

It's moving.

251

00:28:32,000 --> 00:28:33,000

Yeah.

252

00:28:33,000 --> 00:28:34,000

It's moving this way.

253

00:28:34,000 --> 00:28:35,000

Got it over there.

254

00:28:37,000 --> 00:28:38,000

Yes.

255

00:28:38,000 --> 00:28:39,000

Come here, Kathy.

256

00:28:39,000 --> 00:28:40,000

All right.

257

00:28:40,000 --> 00:28:41,000

Can you feel that?

258

00:28:41,000 --> 00:28:42,000

Oh, yes. Oh, yes.

259

00:28:42,000 --> 00:28:46,000

When we first walked into the bigger room, it was very, very cold.

260

00:28:46,000 --> 00:28:51,000

Much colder than the hallway, and there was no reason for that, because the temperature's all the same upstairs.

261

00:28:51,000 --> 00:28:53,000

But there was definitely coldness.

262

00:28:56,000 --> 00:29:02,000

The electromagnetic reader on a couple of occasions did register, and spots where it shouldn't have.

263

00:29:03,000 --> 00:29:09,000

And there were a couple of spots in a couple of times when it did move a great deal when I felt, and since the entity was around.

264

00:29:11,000 --> 00:29:16,000

Both investigators felt the presence of John Grady was now with the group, and they laid out a strategy.

265

00:29:16,000 --> 00:29:25,000

I would like to actually start cleansing each of the rooms, and as we're doing that, call on the white light to cleanse each and every room as we're going along.

266

00:29:26,000 --> 00:29:33,000

Jory-Anne began the cleansing process in the basement, where Rob Conover had first claimed to encounter the violent entity.

267

00:29:34,000 --> 00:29:41,000

It's this beautiful bolt of light, like a white tornado, just going around this whole room.

268

00:29:42,000 --> 00:29:46,000

I'm getting a feeling in here, and also getting a good reading in here.

269

00:29:46,000 --> 00:29:48,000

Getting back here, okay.

270

00:29:48,000 --> 00:29:50,000

This is the entity that's in the house.

271

00:29:52,000 --> 00:29:55,000

I challenge you at this point to show yourself to me.

272

00:29:55,000 --> 00:29:57,000

There is energy here.

273

00:29:57,000 --> 00:30:01,000

I feel like he's moving now, and according to this, he is too.

274

00:30:01,000 --> 00:30:07,000

Room by room, the cleansing continued until they came to the bedroom and the door that Jory-Anne sensed there.

275

00:30:07,000 --> 00:30:12,000

We found a vortex in that same room, and we worked at closing down the vortex.

276

00:30:12,000 --> 00:30:22,000

Alright, so my senses here, if you can visualize this opening that's about in this room, and that's going through this permeating this wall to the other room,

277

00:30:22,000 --> 00:30:26,000

just start visualizing this thing getting smaller and smaller and smaller.

278

00:30:26,000 --> 00:30:35,000

As a last resort, we were trying to close the vortex, we realized that the spirit was still very, very present, and he wasn't going to go anywhere.

279

00:30:37,000 --> 00:30:40,000

I'm calling you forward now, my presence.

280

00:30:41,000 --> 00:30:50,000

During a ritual that resembled a séance, Rob, Jory-Anne, and Kathy all felt that an evil spirit was moving among them, challenging them to fight.

281

00:30:50,000 --> 00:30:56,000

In that process, I was then, and I'm very grateful because I could see this entity, very, very ugly.

282

00:30:56,000 --> 00:31:03,000

When I sensed him, the same animosity was there, the same negativity, the same challenge.

283

00:31:03,000 --> 00:31:06,000

Come on, you guys think you're so smart. You know, try to get me.

284

00:31:06,000 --> 00:31:13,000

What was going through my mind was, I was determined to do exactly what she said to help rid the family of this entity.

285

00:31:13,000 --> 00:31:18,000

When she began telling me what I was going to see, of course, I began seeing that.

286

00:31:18,000 --> 00:31:28,000

You know, as soon as my head dropped, I just kind of knew that I was going to be kind of used so Rob could hear this entity speak and what the entity was saying.

287

00:31:29,000 --> 00:31:34,000

There was a physical confrontation in my mind between me and an entity.

288

00:31:34,000 --> 00:31:38,000

It's time for you to go. You're not wanted here anymore.

289

00:31:38,000 --> 00:31:49,000

I saw myself just physically fighting with this thing and to the point where I did subdue him and get him into this box and push him into this abyss that I was seeing in my mind.

290

00:31:49,000 --> 00:32:00,000

Emotionally, I could feel it. My jaws were tied. They felt tired afterwards. My body felt tired. I felt like we had done it physically.

291

00:32:01,000 --> 00:32:09,000

This is a hole that has to be like that which goes on forever. Going down, down, down, down, down.

292

00:32:14,000 --> 00:32:24,000

Sometimes the spirits can come back and you'll have to keep redoing the process, but it looked like as of today while we were doing this process that it was a successful process.

293

00:32:24,000 --> 00:32:33,000

All we can do is wait and see. We'll just keep our ears open and our eyes and see if he's gone.

294

00:32:33,000 --> 00:32:40,000

I believe at this point, yes, Kathy and her son, her family should have a lot more peace in this house.

295

00:32:40,000 --> 00:32:45,000

My conclusion is I hope it is concluded, but if it's not, I'll be back.

296

00:32:46,000 --> 00:32:52,000

The best hopes of Jorianne de Frey and Rob Conover's seem to be coming true.

297

00:32:52,000 --> 00:32:59,000

Kathy Johnson reports to sightings that so far the spirit of John Grady has not come back.

298

00:32:59,000 --> 00:33:06,000

And Kathy says her whole family is relieved to think that he has probably closed the door behind him.

299

00:33:06,000 --> 00:33:12,000

For a number of Native Americans, the ancient myth of Sasquatch is very much alive.

300

00:33:12,000 --> 00:33:17,000

They tell us not to look into his eyes because he can steal your spirit.

301

00:33:23,000 --> 00:33:31,000

More than 100 years ago, American explorer A.R. Wallace wrote that he had discovered tribal sculptures along the banks of the Columbia River.

302

00:33:31,000 --> 00:33:36,000

Three enormous ape-like heads carved in basalt.

303

00:33:36,000 --> 00:33:41,000

It was puzzling to Wallace, who knew that no primates had ever been discovered in North America.

304

00:33:41,000 --> 00:33:45,000

How do you know what a giant ape looks like? He asked the Native artists.

305

00:33:45,000 --> 00:33:49,000

We know, they told Wallace, because we've seen them.

306

00:33:59,000 --> 00:34:04,000

This field recording is believed to be the warning call of Bigfoot.

307

00:34:04,000 --> 00:34:12,000

While investigators have largely concentrated on retrieving physical and photographic proof that the legendary creature is alive,

308

00:34:12,000 --> 00:34:15,000

audio recordings are now emerging as the best evidence.

309

00:34:15,000 --> 00:34:20,000

Most recently, this mysterious sound made headlines in Ohio.

310

00:34:24,000 --> 00:34:30,000

It is quite different from the aggressive Shriek recorded more than 20 years ago in the state of Washington.

311

00:34:35,000 --> 00:34:44,000

It's a very high pitched screaming, blood curdling, make your hair stand on edge scream.

312

00:34:44,000 --> 00:34:51,000

This sound was recorded by Chottish Ketum Wich-Tellum, former police officer and elder of the Lummi tribe,

313

00:34:51,000 --> 00:34:56,000

which has a tradition of Sasquatch encounters. For them, the creature lives.

314

00:34:56,000 --> 00:35:02,000

Our old people like my grandmother tell us stories about Siatko, Salmokwist.

315

00:35:03,000 --> 00:35:11,000

People call him Sasquatch. They tell us if we run across him, not to look into his eyes, because he can steal your spirit.

316

00:35:11,000 --> 00:35:14,000

These are the legends the old people talk about.

317

00:35:14,000 --> 00:35:25,000

In the American Indian tradition, all of the tribes of the coastal northwest have a common belief about Sasquatch or Bigfoot.

318

00:35:25,000 --> 00:35:31,000

James Swan is a naturalist and cultural historian who has studied the folklore of many tribes.

319

00:35:31,000 --> 00:35:40,000

Modern western culture jokes at Bigfoot, but in the Indian culture, Bigfoot is serious.

320

00:35:40,000 --> 00:35:46,000

This is a real being, a real creature with spiritual powers that lives in wild places.

321

00:35:46,000 --> 00:35:51,000

It's a guardian of sacred places, and it's not a joke at all.

322

00:35:51,000 --> 00:35:59,000

All these people that seen him, who had an accidental run-in with him, all got affected the same.

323

00:35:59,000 --> 00:36:01,000

They went into shock.

324

00:36:04,000 --> 00:36:09,000

In 1974, I went to Duck Hutton in the evening about 6.15, 6.30.

325

00:36:09,000 --> 00:36:16,000

And I looked up and this thing got out of the ditch and I froze.

326

00:36:16,000 --> 00:36:19,000

And I got my knee start shaking and that was Bigfoot.

327

00:36:19,000 --> 00:36:24,000

After that, I sold my guns and I never did go hunting again, you know.

328

00:36:25,000 --> 00:36:33,000

In the Lummi Nation, the oral tradition of tribal lore is now being written down by elders and tribal police.

329

00:36:33,000 --> 00:36:39,000

This is how we know that 1974 and 75 were banner years for Sasquatch encounters.

330

00:36:39,000 --> 00:36:48,000

According to records, there were over 1,000 reported sightings during that period and officer Chaudhage Ketum took down most of them.

331

00:36:48,000 --> 00:36:59,000

In 1975, I answered so many calls on him that people were making fun, saying that we were seeing things and were smoking dope, that we were drinking or something.

332

00:36:59,000 --> 00:37:01,000

There was no such thing.

333

00:37:01,000 --> 00:37:08,000

And the more they taunted about it, the more I wanted to prove there was such a thing without killing him.

334

00:37:08,000 --> 00:37:13,000

I did not want to kill this animal. I wanted to prove that he existed.

335

00:37:13,000 --> 00:37:24,000

And on a chilly moonlit night in 1975, Chaudhage Ketum had his closest encounter of the beastly kind. It is an event burned in his memory.

336

00:37:24,000 --> 00:37:34,000

November 22, 1975, at 2 a.m., I received a parlor call at MSPIS residence on Scott Road.

337

00:37:34,000 --> 00:37:39,000

I was going north on Chief Martin Road, which is just off from the Scott Road.

338

00:37:39,000 --> 00:37:47,000

I could hear the screaming. I could see this thing running right toward my car. As it came into my bright light, I could see it was a Sasquatch.

339

00:37:47,000 --> 00:37:53,000

He had his mouth wide open showing me all of his teeth. He was coming at me in an aggressive manner.

340

00:37:53,000 --> 00:38:00,000

His radio was on and police dispatch recorded the moment the aggressive creature confronted the officer.

341

00:38:01,000 --> 00:38:13,000

Sightings asked Michael D., the mammal curator for the Los Angeles Zoo, to render an opinion on the alleged Bigfoot recording.

342

00:38:18,000 --> 00:38:29,000

I've heard it and it's like nothing I've ever heard before. It's a noise, but whether or not an actual creature made that noise, I can't determine that.

343

00:38:29,000 --> 00:38:38,000

It doesn't sound like anything that I am familiar with, and I certainly am familiar with almost all the mammals that are in North America and their calls.

344

00:38:44,000 --> 00:38:56,000

The source of this disturbing whale may never be known. No additional recordings have been made in the area since 1975, but those who have encountered the great primate know he will return.

345

00:38:57,000 --> 00:39:14,000

He looks so human. Their facial features are so much like our own. It's almost like they say, where did you come from? What are you? I want to talk to you. I want to communicate.

346

00:39:14,000 --> 00:39:18,000

There's not a doubt in my mind that Sasquatch exists.

347

00:39:19,000 --> 00:39:36,000

The Lummys are not the only indigenous people who believe in the reality of Bigfoot. In fact, every single tribe in the coastal northwest from Alaska to California has a traditional belief in Sasquatch.

348

00:39:36,000 --> 00:39:40,000

Next, can astronomers actually look back in time?

349

00:39:40,000 --> 00:39:47,000

It's an instrument that literally lets us look at what the universe was like when the universe was younger.

350

00:39:53,000 --> 00:40:03,000

If you could travel back in a time machine, where would you go? Would you warn the crew of the

Titanic to take more lifeboats, or perhaps you'd go further back and unravel the mystery of the Sphinx?

351

00:40:03,000 --> 00:40:11,000

If your flight of fancy goes even further back than that, back all the way to the birth of our planet, of our galaxy, well, you're in luck.

352

00:40:11,000 --> 00:40:19,000

There's a real lifetime machine hurtling through space right now, sending back pictures of the past. It's called Hubble.

353

00:40:20,000 --> 00:40:34,000

We're talking about, as a matter of science, the same questions that have puzzled thinking men since anybody ever bothered to look up at the sky and say, what's that star?

354

00:40:34,000 --> 00:40:39,000

Essentially, we had no idea the incredible intricacy and beauty of some of these objects.

355

00:40:40,000 --> 00:40:45,000

It's the Hubble Space Telescope that is opening our eyes to this universal beauty.

356

00:40:45,000 --> 00:40:58,000

In its high Earth orbit, the Hubble is looking deeper into space than ever before, photographing objects so far away, it takes millions, even billions of years for the images to reach the camera lens.

357

00:40:58,000 --> 00:41:07,000

We are seeing infant galaxies, exploding stars, and cosmic metamorphoses that happened 15 billion years ago.

358

00:41:07,000 --> 00:41:14,000

And many of the Hubble's earth-shaking discoveries have been assembled in this book, a comprehensive authorized picture catalog.

359

00:41:14,000 --> 00:41:19,000

Martin Caden coauthored the book, aptly titled A Journey Through Time.

360

00:41:19,000 --> 00:41:29,000

We have begun to learn to ask questions that before we were embarrassed to ask, such as, is there life in other worlds? Of course there is.

361

00:41:29,000 --> 00:41:36,000

And Hubble may be our best hope for finding that life as it creates a present-day record of the distant past.

362

00:41:36,000 --> 00:41:44,000

The Hubble is very much a window in time. It's an instrument that literally lets us look at what the universe was like when the universe was younger.

363

00:41:44,000 --> 00:41:49,000

Jeff Hester is a professor of astronomy at Arizona State University.

364

00:41:49,000 --> 00:41:58,000

He is part of the Hubble team, working to further the vision of Edwin Hubble, one of the first astronomers to explode the boundaries of outer space.

365

00:41:58,000 --> 00:42:05,000

How can you make a more fundamental discovery than the discovery that we live in a universe that is itself expanding?

366

00:42:05,000 --> 00:42:09,000

The launch of Hubble in 1991 energized the Space Shuttle program.

367

00:42:09,000 --> 00:42:15,000

The Space Shuttle will discover with the Hubble Space Telescope our window on the universe.

368

00:42:15,000 --> 00:42:23,000

The first images, however, came back blurred, and scientists feared that the world's first time machine might be lost.

369

00:42:23,000 --> 00:42:33,000

But a daring spacewalk repaired the damage, and when the first clear images were transmitted back to Earth, the vision of the cosmos was beyond astronomy's wildest dreams.

370

00:42:34,000 --> 00:42:46,000

We see details we never even imagined, and there are some incredible pictures which, even as a professional astronomer, one looks at and just goes, oh wow, that's unbelievable.

371

00:42:46,000 --> 00:42:54,000

And Mark Postman was there. An astronomer at the Space Telescope Science Institute, he's been part of the Hubble project from day one.

372

00:42:54,000 --> 00:43:10,000

I think this generation of people on Earth is extremely privileged to be able to live at a time when we can, in fact, build devices that allow us to look back into the universe and see what it was like 10 billion, 15 billion years ago.

373

00:43:11,000 --> 00:43:17,000

The data is startling, but it is the sheer beauty of the images that have captivated the world.

374

00:43:18,000 --> 00:43:31,000

Essentially, we're seeing the way these galaxies were 5 to 10 billion years ago, and that just allows us to really make important breakthroughs in understanding how they have come to be.

375

00:43:31,000 --> 00:43:37,000

What we're really studying is how you and I came to be here.

376

00:43:37,000 --> 00:43:48,000

It's a fascinating place out there. It is absolutely alive, and it would just be an understanding. It's a pretty damn good time to be alive.

377

00:43:53,000 --> 00:44:01,000

Hubble is sending back pictures of the past, but it's traveling in the present. No one knows what the galaxies that Hubble is discovering look like right now.

378

00:44:02,000 --> 00:44:07,000

There may be planets there, life forms, perhaps even intelligent beings. Who knows?

379

00:44:07,000 --> 00:44:15,000

Perhaps the first proof of life on other planets will be an extraterrestrial home video transmitted back to us via the Hubble Space Telescope.

380

00:44:19,000 --> 00:44:23,000

If you've had a paranormal experience, please write to us at Sightings.

381

00:44:23,000 --> 00:44:27,000

Sightings can also be contacted at America Online at keyword Sightings.

382

00:44:27,000 --> 00:44:31,000

Download images, sounds, and quick time clips from Sightings episodes.

383

00:44:31,000 --> 00:44:38,000

On the Internet, access information about sightings in the paranormal at [sci-fi.com slash sightings](http://sci-fi.com/sightings).

384

00:44:39,000 --> 00:44:47,000

Until next time, remember, no mystery is closed to an open mind. For Sightings, I'm Tim White.

385

00:44:48,000 --> 00:44:51,000

Next on Sci-Fi Dark Shadows.

386

00:44:54,000 --> 00:45:01,000

In a place where time stands still, their time is running out.

387

00:45:02,000 --> 00:45:05,000

They will eat you alive and scream.

388

00:45:05,000 --> 00:45:10,000

Stephen King's The Languages starts Friday at 9 on Sci-Fi.

389

00:45:23,000 --> 00:45:28,000

Sci-Fi Dark Shadows